Superiorland Emmaus Community



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Finnaus

for the development of Christian leaders **U.P. Emmaus News**



Welcome to the Community!

Oops! We missed a Pilgrim to be welcomed to the community, so sorry! We do welcome you, **Alice Barnhart!**

Spring Walks Coming Soon! Men's, April 15-18th, Women's, April 22-25th. Both will be held at Houghton Grace UMC. Be in prayer of who you should sponsor. Lay Director for the Women's Walk will be Judy Smith, Men's Lay Director will be Don Miller. Team selection committee: Kathy Jo Doney (chair), Rev. John Henry, Jill Paris, Trina Johnson, Judy Smith, and Don Miller. Call Kathy Jo 906-485-4272, if you want to work the walk! Second Spring Walk team overnight March 19/20 at Grace UMC in Houghton. More info on website.... www.superiorlandemmaus.org

Welcome to our New Board Members!

The election of new board members and officials was completed at the last board meeting.

Chairman-Randy Yelle
Vice Chairman-Jerry Barnhart
Secretary-Barb Merlo
Treasurer-Kreg Kelley
Spiritual Director-John Henry
New Board Members-Trina Johnson,
Jerry Barnhart, Michelle Ford-Thompson
& Ed Thompson

Complying with the Emmaus Manual

For many years we have been moving toward full compliance with the guidelines for conducting an Emmaus walk as described in the Upper Room Handbook on Emmaus. Complying with these guidelines is something we agree to when the Board of Directors annually signs the Letter of Agreement with the Upper Room that authorizes us to call what we do a Walk to Emmaus.

There remains one last place where we have been out of compliance with the manual. On page 87, when describing how to conduct Candlelight, it gives the words to the "Jesus, Jesus, can I tell you how I feel..." song and then says: "This prayer song is the only song used at Candlelight, and it is the only verse to be used." This means that for all these years we have been singing the song "Have you seen Jesus my Lord" in direct violation of that guideline.

Let me assure you that everyone on the board of directors at the last meeting in 2009 loves singing "Have you seen Jesus my Lord" at Candlelight. We all can't imagine not singing it. It is a tradition after all!

But it is also important that we follow the guidelines we agreed to follow when the Board signs the Letter of Agreement. So it is not without a sense of some sadness and a feeling of loss that the board unanimously decided that we should not sing "Have you seen Jesus my Lord" at the next candlelight. The lay directors, spiritual directors and musicians will be instructed to follow the Candlelight guidelines as written. This means that everything about Candlelight will be exactly as before, except that we will not sing "Have you seen Jesus my Lord."

I'm sure this will make Candlelight seem "not right". I'm pretty sure this will be the first time ever that we will not sing it. But to ignore the covenant we have made with The Upper Room would also not be right. The Board of Directors appreciates your understanding of what was, for it, a very difficult decision.

DONATIONS FOR THE SPRING WALKS!

The excitement is growing for the upcoming spring walks and we are in need of supplies for our trailer. Please if you could, would you, help offset our costs by supplying some of our needs?

<u>Mailroom</u>: copy paper, pens, spiral notebooks, masking tape, scotch tape, glue sticks, magic markers.

<u>Chapel:</u> Kleenex, unscented white votive candles, lighters, paper lunch bags.

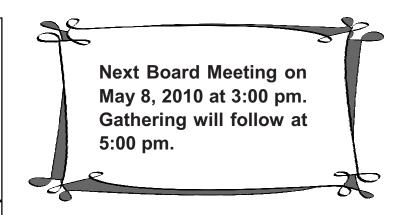
<u>Bathrooms</u>: toilet paper, paper towels, cleaning supplies, small garbage bags, air fresheners, liquid hand soap.

Kitchen: large garbage bags, tin foil, saran wrap, dish soap, baggies large and small, napkins, paper plates small and large, 8 oz styro-foam cups, coffee, tea, individual creamers, sugars and s w e e t & low products. If you are unable to purchase items, you may make a monetary donation!

Send to: Kathy Jo Doney 235 S. Rose St Ishpeming, MI 49849 For pick up call (906)485-4272

Looking for new T-shirt design...

The board is looking for a new design for the T-shirts. If you have an artistic flair and want to contribute a new design for consideration, please send it to Carl Creshaw at 1230 N 3rd St, Ishpeming, MI 49849, by March 31st. You may submit as many as you like.



ITEMS NEEDED!

If you can't work the walks, you can still help! Sign-up for the Prayer Vigil! This is probably the most important job done for every walk, asking for God's presence and will for each person at the walks. The offsite prayer vigil covers the entire 71 hours each walk is in session. We need you to sign up to help us cover those hours. If you have Internet access, you can sign up online by going to our web site (www.sup eriorlandemmaus.org), clicking on "Upcoming Walks/Teams" link in the menu, then clicking on either "Men's" "Women's" links at the top of the page you get, and then following the directions.

SUGGESTIONS FOR SPONSORS

Here are a few suggestions for recruitment that should increase your effectiveness, help you properly interpret Emmaus, and effectualize your responsibility in sharing God's grace as a sponsor.

- 1. When you are talking to a married person, we suggest you talk with both husband and wife. We want both husband and wife to make the decision together. Their applications should be turned in together.
- 2. Remember, the Walk to Emmaus is not for everyone. These three days cannot rectify every problem marriage, enthuse every disenchanted church member, cure disturbed persons, or make saints of sinners. The Walk to Emmaus is designed to change environments through Christian leaders. (Continued on page 6)

SUPERIORLAND EMMAUS COMMUNITY EMMAUS WALK RESERVATION REQUEST

Applicant's Personal Information: (Please provide all requested information)

| Name | | (first name, as preferred on name tag) | | | | | | |
|-------------------------|--|--|------------------|---------------------|-----------------|-----------|--|--|
| Street | | City | | | State Zip | | | |
| Phone (home): | (work): | (cell): _ | | Email: | | | | |
| Gender (circle one): | Male Female Marital S | tatus (circle one): Si | ngle Married | d Widowed | Divorced | Separated | | |
| If married, has your sp | ouse completed a "Walk"? | Where and Who | en? | | | | | |
| Do you have children | ? If so, how many <i>A</i> | ges | | | | | | |
| Occupation : | | Emp | loyer: | | | | | |
| Church you are now a | ttending | | | | | | | |
| Name | | Denomination | Denomination | | Pastor | | | |
| Address of church: | | | | | | | | |
| Religious or communit | y organizations in which you a | re active: | | | | | | |
| Do you have a health | condition or physical handicap | that may affect your | attendance at a | n Emmaus Walk? |) | | | |
| Are you on a special d | iet or required medication: | If yes to eithe | r, please specif | ·y | | | | |
| Contact person in case | e of emergency (other than sp | ouse) | | | | | | |
| Name, address, phor | ne: | | | | | | | |
| Name of your sponsor | : | | | | | | | |
| Have the following bee | en explained to you? The W | alk To Emmaus: | Т | he activities of th | e Emmaus Co | ommunity | | |
| through Emmaus grou | rough Emmaus groups and Post-Emmaus meetings? Have you participated in a similar 3-day encounter | | | | | | | |
| Christ (Cursilo, Via de | Christo, de Colores, etc.): | s | tate briefly why | you wish to be in | volved in the I | Emmaus | | |
| Community and what | you expect to get from your Er | nmaus experience? _ | | | | | | |
| Diagon accept this was | ometion for the Emmeus week | c and at | | on (dota) | | | | |
| | ervation for the Emmaus weel | | | | | | | |
| | ost for the Emmaus weekend | | · · | • | | - | | |
| • | d, I understand that the pre-re | | ot retundable, a | and that the balar | 10e ot \$50.00 | can | | |
| | the week-end registration on | | | | | | | |
| Dated: | Applicant's Signature | e | | | | | | |

Please give this completed reservation request and your deposit **to your sponsor**.

Make checks payable to: **Superiorland Emmaus Community**. (Please do not send cash.)

SUPERIORLAND EMMAUS COMMUNITY SPRING 2010 WALKS AT HOUGHTON GRACE UNITED METHODIST CHURCH SPONSOR INFORMATION

(To be filled out by sponsor and returned with the candidate's application and deposit)

| Candidate Name | e: | | | | |
|---------------------------------|---|-------------------------------|-------------------------|-------------------------|---------------------------|
| Sponsor Name: | | | | | |
| Sponsor's Mailin | ng Address : | | (City) | (State) | (Zip) |
| Sponsor's phone | e (home): | (work): | (cell): | E-Mail: | |
| Sponsor's Place | of Worship : | | | | |
| Where did you | make your walk to E | Emmaus? | | | |
| Are you praying | g for your candidate? | · | | | |
| Why do you fee | el this person would | be a good candidate? | | | |
| | | | | | |
| | | | | | · |
| | idate have any speci entact the Lay Direct | al needs? Y or. Thank You! | Yes No | | |
| If your Candida | te is married, have y | ou discussed the Wa | lk to Emmaus with his | her spouse? | Have you |
| encouraged the | spouse to attend the | corresponding week | end?Will you as | ssist your Candidat | e in joining an |
| Emmaus Group | ? Will you br | ing your Candidate to | o the weekend site? | Can you care | for the needs of |
| the Candidate's | family over the wee | ekend? Are ye | ou aware of the import | tance of minimal co | ontact with your |
| Candidate durin | g the weekend, espe | ecially if the Candida | te is your spouse? | | |
| Sponsor: Plea | se make sure that | you have fully con | mpleted this form a | nd all questions a | are answered |
| before mailing | g it, along with the | e completed candid | date application and | l deposit, to the r | registrar. |
| As a sponsor, I following the W | | MY responsibilities a | and will prayerfully wo | ork to comply with | them prior to, during and |
| Signed: | | | Date: | | |
| Sponsor | | | | | |
| DEADLINE FO | OR APPLICATION | IS TWO (2) WEEKS | PRIOR TO THE WA | LK | |
| Registrar: | Michelle For 248 S. Johnson | - | (906) 346- f ordthom | -6002 npson@charter. | net |

PRAY FOR YOUR CANDIDATE!

Gwinn, MI 49841



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Pilgrims should at least know where the path is, if they are not already walking it. We don't need just any candidates, we need the best.

- 3. Feel free to share with a potential applicant what Emmaus meant for you as fully as will help, realizing that all explanations will fall short. It's not that we are not allowed to tell what went on, but that it is difficult to explain. We want their experience to be fresh, especially for Candlelight and agape letters which will hopefully be surprises.
- 4. Don't assume the person you are sponsoring will experience the same things you did. Each of us is at a different place on our spiritual journey. For some, the Emmaus experience will be a mountaintop, a new beginning. For others, it will be strengthening for the journey they are already on. We must not pre-judge our candidates or set them up with unhelpful expectations.
- 5. To assure the applicant you are personally interested in their attending, make plans to bring them to the Emmaus site for Send-Off. Your bringing them, helping them with suitcases and registrations, and sharing in the Send-Off and Sponsor's Hour is a form of prayer and sacrifice.
- 6. During the weekend, you and your family become a substitute for the pilgrim. Leave your phone number with their spouse. Do something special for them during the weekend like giving them a few hours during the day for personal time. Share a meal with them. Let the pilgrim's spouse know that you love and care for them.
- 7. You have responsibilities to the pilgrim. Pray for him/her during the weekend. Write him/her letters of prayers and sacrifice and make sure others do likewise, especially those closest to them. Support your pilgrim with your presence at Candlelight and Closing.
- 8. After the Walk, stay in contact and support the pilgrim you sponsor during their Fourth Day. Be responsible for getting them to the Fourth Day meeting following their Walk. Take them to at least their first gathering. Help them become involved in a Group Reunion as soon as possible.